

GOVERNMENT ENGINEERING COLLEGE KOZHIKODE

No.GECK/440/2024-E1

27-11-2024

NOTICE

Candidates are invited for Walk-In-Test/Interview for selection to the post of Assistant Professor on daily wage basis for the Economics subject in the Department of Applied Science for the academic year 2024-25. The details are as follows:

Essential Qualifications:

Good Academic record with not less than 55% marks in Masters Degree Level in the relevant subject from a recognized University and NET/JRF/Ph.D in the relevant subjects.

A relaxation of 5% marks at Masters Degree Level shall be allowed to candidates belonging to SC/ST/OBC category.

Candidates who have obtained Ph. D Degree in the subject concerned are exempted from passing the NET examination (G.O.(P)No.86/07/H. Edn. dated 19.06.2007).

Note: In the absence of candidates who do not possess the prescribed qualification, candidates having Master's Degree not less than 55% will also be considered.

Desirable Qualifications:

Teaching, Research, and Professional Experience in a reputed organization. Papers Presented at Conferences and / or published in referred journals.

Age Limit:

22-50 (shall not exceed 50 Years as on 01.01.2024). Candidates from other backward communities, Scheduled Castes and Scheduled Tribes are eligible for usual age relaxation.

Remuneration:

₹ 1750 per day and maximum ₹ 43,750 per month.

₹ 1600 per day and maximum ₹ 40,000 per month for non UGC qualified hands

The list of selected candidates will remain in force period of one year or till the expiry of academic year 2024-25 whichever is earlier. Candidates will be selected from the said list against the vacancies that may arise during the aforesaid period. The appointment is purely on temporary basis till the end of the academic year or regular hands/employment hands join duty whichever is earlier. The incumbents have no right on the post other than emoluments paid and are liable to be terminated at any time without notice.

General Instructions:

1. The Candidates shall report for interview at the Department concerned at the stipulated time with duly filled Data Sheet in the prescribed format.
2. Candidates should produce all the original documents to prove identity, age, experience etc. Also, all the certificates/ Mark lists in original along with one self-attested copy of the same shall be produced at the time of interview, failing which the candidate will not be permitted to attend the interview.
3. The Percentage Certificate/Grade Conversion formula to be produced, if necessary.

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|---|--|------------------------------|-----------------|-------|-------|
| 1 | Name of the Candidate (In Capital Letters) | | | | |
| 2 | Age and Date of Birth | | | | |
| 3 | Sex | | | | |
| 4 | Religion | | Category | | |
| | Community | | | | |
| 5 | Address for Communication | | | | |
| 6 | Mobile No | | | | |
| 7 | E-Mail Id | | | | |
| 8 | Aadhaar No. | | | | |
| 9 | Details of Academic Qualifications | | | | |
| | Examination | Name of the Board/University | Year of Passing | Marks | Class |
| | Class X | | | | |
| | Class XII | | | | |
| | Graduation | | | | |
| | Post Graduation | | | | |
| | M. Phil | | | | |
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|-------------|----------------------------------|------------------------|--|---------------|
| PTD | | | | |
| Others | | | | |
| 10 | Employment Record and Experience | | | |
| Designation | | Organization/Institute | | Duration |
| | | | | Total Service |
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| 11 | Publications | | | |
| Sl No(s) | Author | Year | Title of the Paper | Name of the Journal, Volume No, Issue No and Page numbers |
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| Note: Attach separate list if necessary | | | | |

| 12 | Papers presented at Conferences/Seminars | | | |
|---|--|------|--------------------|----------------------------------|
| Sl No | Author (s) | Year | Title of the Paper | Details of Conferences/ Seminars |
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| Note: Attach separate list if necessary | | | | |

Remarks if any:

I hereby declare that the details mentioned in this application form are true to the best of my knowledge and belief and I will provide documentary evidence for the same.

Name & Signature

Place:

Date: